

09/529217

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|  |       | Subclass             |
|  | Class | ISSUE CLASSIFICATION |

FILED UNDER 35 U.S.C. 371

**PATENT NUMBER**

**U.S. UTILITY** Patent Application

|            |                 |                    |
|------------|-----------------|--------------------|
| <b>BK.</b> | <b>O.I.P.E.</b> | <b>PATENT DATE</b> |
| SCANNED    | Q.A.            |                    |

|                              |                   |              |              |                  |              |
|------------------------------|-------------------|--------------|--------------|------------------|--------------|
| APPLICATION NO.<br>09/529217 | CONT/PRIOR<br>D F | CLASS<br>435 | SUBCLASS<br> | ART UNIT<br>1643 | EXAMINER<br> |
|------------------------------|-------------------|--------------|--------------|------------------|--------------|

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## MEANS FOR QUALITATIVE AND QUANTITATIVE ANALYSIS OF MICROBIAL POPULATIONS POTENTIALLY PRESENT IN A SAMPLE

PTO-2040  
12/99

## **ISSUING CLASSIFICATION**

| TERMINAL<br>DISCLAIMER  | DRAWINGS                     |             |            | CLAIMS ALLOWED                    |                      |
|---|------------------------------|-------------|------------|-----------------------------------|----------------------|
|   | Sheets Drwg.                 | Figs. Drwg. | Print Fig. | Total Claims                      | Print Claim for O.G. |
| <input type="checkbox"/> The term of this patent subsequent to _____ (date) has been disclaimed.  |                              |             |            | <b>NOTICE OF ALLOWANCE MAILED</b> |                      |
| <input type="checkbox"/> The term of this patent shall not extend beyond the expiration date of U.S Patent. No. _____<br><br>_____<br><br>_____ |                              |             |            | <b>ISSUE FEE</b>                  |                      |
|   | (Primary Examiner)           | (Date)      |            | Amount Due                        | Date Paid            |
| <input type="checkbox"/> The terminal ____ months of this patent have been disclaimed.  |                              |             |            | <b>ISSUE BATCH NUMBER</b>         |                      |
|   | (Legal Instruments Examiner) | (Date)      |            |                                   |                      |

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